

# NEWTON PARISH COUNCIL

*Clerk:* Dave Crimmin Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

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# **PUBLIC NOTICE**

# A Meeting of Newton Parish Council will be held on

## Wednesday 9<sup>th</sup> December 2020 starting at 7.30pm

Via a Zoom Videoconference.

### Members of public who wish to attend this meeting via Zoom or a telephone line should use the following joining instructions.

Topic: Newton Parish Council Meeting on Wednesday 9th December 2020 at 7.30pm

Join Zoom Meeting

https://us02web.zoom.us/j/87271473083?pwd=MzFqNkNOVE85eFpGMIFEMTQrRyt2UT09

Meeting ID: 872 7147 3083

Passcode: 898096

One tap mobile

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Dial by your location

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+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

Meeting ID: 872 7147 3083

Passcode: 898096

Find your local number: https://us02web.zoom.us/u/kcxnd3vwtb

Both Draft and Approved minutes are contained within the Parish Council section of the Newton Website <u>www.newton.onesuffolk.net</u>

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

#### A Meeting of Newton Parish Council to be held on Wednesday 9<sup>th</sup> December 2020 at 7.30pm via Videoconference

The Public and Press are invited to attend with the public participation session being held at the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave brinni

**Dave Crimmin PSLCC** Clerk to Newton Parish Council

2<sup>nd</sup> December 2020

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### AGENDA

#### 279. Apologies for absence

- 280. Receive **declarations of interests** and requests for dispensation from Councillors
- 281. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 11<sup>th</sup> November 2020
- 282. Consider application(s) for the **NPC councillor vacancy** and agree on applicant to be co-opted. Co-opted councillor to sign **Declaration of Acceptance**.
- 283. **Public participation session**: 15 minutes for the county and district councillors to make representations and answer questions of interests and for the public to make representations on agenda items
- 284. Agree actions on **emails circulated** to councillors by the Clerk since the last meeting
- 285. Agree actions required following review of Clerk's Report

#### 286. Finance

- a. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting; review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
- b. Review Budget Proposal and agree expenditure budget for 2021 / 2022
- c. Review progress of Signatories and Correspondent changes for Barclays accounts.

#### 287. Planning

- a. Consider Planning Application DC/20/05263 Jordans, Sudbury Road Application for approval of Reserved Matters following Outline Approval DC/19/05588 - Appearance, Landscaping, Layout and Scale for Sub-division of garden land and erection of a 1No dwelling, garage and associated works.
- b. Consider Adjoining Parish Planning Application DC/20/05183 Chilton Woods Mixed Development Land, North Of Woodhall Business Park, Sudbury - Reserved matters application for Phase 1 (Infrastructure) (matters relating to layout, scale, appearance and landscaping) for the installation of site wide infrastructure, including spine road, sustainable drainage scheme and associated services, infrastructure, landscaping and ecological enhancements details pursuant to Outline Planning Permission ref. B/15/01718, dated 29th March 2018 (Outline application (with all matters reserved except for access) - Erection of up to 1,150 dwellings (Use Class C3); 15ha of employment development (to include B1, B2 and B8 uses, a hotel (C1), a household waste recycling centre (sui generis) and a district heating network energy centre); village centre (comprising up to 1,000m2 Gross Floor Area (GFA) of retail floor space (A1, A2, A3, A4 and A5), village hall (D2), workspace (B1a), residential dwellings (C3), primary school (D1), pre-school (D1) and car parking); creation of new vehicular access points and associated works; sustainable transport links; community woodland; open space (including children's play areas); sustainable drainage (SuDS); sports pavilion (D2) and playing fields; allotments; and associated ancillary works.)
- c. Consider Adjoining Parish Planning Application DC/20/05203 Old Joe's Driving Range, Joes Road, Great Cornard - Application for Outline Planning Permission (all matters reserved). Town and Country Planning Act 1990 - Siting 2no. holiday lodges and erection of golf simulator building.
- d. Consider any **Planning Application received since the agenda was posted** requiring a response before the next scheduled meeting
- e. Status of planning applications, appeals and any enforcement referrals.
- 288. Consider submission of the **Newton Neighbourhood Plan** for the Regulation 16 consultation
- 289. Consider response to **Babergh's Joint Local Plan** consultation

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- 290. Update on the **installation of equipment and MUGA** in the Recreation Ground including proposed MUGA booking system and equipment signage
- **291.** Update on installation of the **Speed Sign**
- **292.** Update on **issues with council assets**:
  - a. replacement of a commemorative tree
  - b. refurbishment of the Village Sign
  - c. replacement of the bus shelter at Links View.
- 293. Update on application to Suffolk 2020 to instal a car charging point in village
- 294. **Newton Green Trust** and **Village Hall** updates including option for providing an electrical supply to the recreation ground from the Village Hall
- 295. Consider NPC meeting dates in 2021
- 296. **Questions** to the Chair
- 297. **Next scheduled meeting** will be held on Wednesday 9<sup>th</sup> December 2020 at 7.30pm.