



# NEWTON PARISH COUNCIL

*Clerk:* Dave Crimmin  
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH  
Tel: 01787 375085      email: dave.crimmin@btinternet.com

## **PUBLIC NOTICE**

The 127<sup>th</sup> Newton Annual Parish Assembly will be held on

**Wednesday 28<sup>th</sup> April 2021**

**starting at 7.30pm**

**via Zoom (joining instructions on next page)**

Newton's registered electors, the public and press are invited to attend.

The items for discussion are listed on the Agenda.

Paul Presland  
Chairman, Newton Parish Council

15<sup>th</sup> April 2021



# NEWTON PARISH COUNCIL

Clerk: Dave Crimmin  
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH  
Tel: 01787 375085 email: dave.crimmin@btinternet.com

Topic: Newton's Annual Parish Assembly on  
Wednesday 28th April 2020 starting at 7.30pm

Join Zoom Meeting

<https://us02web.zoom.us/j/84881797006?pwd=SW90MWpybVBmYzJ0YUFGMd3RHeFgrdz09>

Meeting ID: 848 8179 7006

Passcode: 306427

One tap mobile

+442034815237,,84881797006#,,, \*306427# United Kingdom

+442034815240,,84881797006#,,, \*306427# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

Meeting ID: 848 8179 7006

Passcode: 306427

Find your local number:

<https://us02web.zoom.us/j/kBHkHUVqm>



# NEWTON PARISH COUNCIL

*Clerk:* Dave Crimmin  
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085

email: [dave.crimmin@btinternet.com](mailto:dave.crimmin@btinternet.com)

## **Newton Annual Parish Assembly to be held on Wednesday 28<sup>th</sup> April 2021**

**Via Zoom at 7:30pm**

### **AGENDA**

1. Welcome from Chairman
2. Apologies
3. Police Report
4. County Councillors Report – James Finch
5. District Councillors Report - Lee Parker
6. Newton Parish Council - Chairman's Report
7. Newton's Neighbourhood Plan
8. Newton Green Trust Report
9. Election of Newton Green Trust Representative
10. Reports from village organisations:
  - i. Village Hall Committee
  - ii. Newton Charities
  - iii. Parochial Church Council
  - iv. Fireside Club
  - v. Community Allotments
  - vi. Village Newsletter.
11. Questions to the Chair
12. Close.