



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

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PUBLIC NOTICE

The Annual Meeting of Newton Parish Council will be held on **Wednesday 5th May 2021 starting at 7.30pm**

Via a Zoom Videoconference.

Members of public who wish to attend this meeting via Zoom or a telephone line should use the following joining instructions.

Join Zoom Meeting

<https://us02web.zoom.us/j/83764615815?pwd=VTUyNHVkd2cEMveGVNbHpVRmxPd09>

Meeting ID: 837 6461 5815

Passcode: 086746

One tap mobile

+442034815237,,83764615815#,,, *086746# United Kingdom

+442034815240,,83764615815#,,, *086746# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

Meeting ID: 837 6461 5815

Passcode: 086746

Find your local number: <https://us02web.zoom.us/j/kiX9P8EMF>

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton.onesuffolk.net

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

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The Public and Press are invited to attend with the public participation session being held at the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.



Dave Crimmin PSLCC
Clerk to Newton Parish Council

28th April 2021

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AGENDA

- 82. **Election of Chairman** and to receive Declaration of Acceptance of Office
- 83. **Apologies** for absence
- 84. **Election of Vice Chairman**
- 85. Receive **declarations of interests** and requests for dispensation from Councillors
- 86. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 14th April 2021
- 87. To appoint members to the **HR and Standards Committees**
- 88. **To appoint representatives to outside bodies**
 - a. Newton Green Trust
 - b. Newton Village Hall Management Committee
 - c. Alston and Plampin Charity
 - d. Suffolk Association of Local Councils (SALC)
- 89. Consider appointment of **Heelis & Lodge as Internal Auditor for 2021 / 2022**
- 90. Consider the annual memberships to **SALC, Community Action Suffolk and the Society of Local Council Clerks**
- 91. **Public participation session:** 15 minutes for the county and district councillors to make representations and answer questions of interests and for the public to make representations on agenda items
- 92. Agree actions on **emails circulated** to councillors by the Clerk since the last meeting
- 93. Agree actions required following review of **Clerk's Report**
- 94. **Finance**
 - a. To consider the **Internal Auditors Report for the year ending 31st March 2021** and to agree actions on any points raised
 - b. To consider the **Bank Reconciliation and the Receipts and Payments Account** for the year ending 31st March 2021
 - c. To approve **Section 1 of the Annual Return** for the year ending 31st March 2021
 - d. To approve **Section 2 of the Annual Return** for the year ending 31st March 2021
 - e. To approve the explanation of the **quantified significant variances**
 - f. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting
 - g. Review progress of **Correspondent changes** for Barclays accounts.
- 95. **Planning**
 - a. Consider **Planning Application DC/21/02386 The Thatch, Sudbury Road** - Erection of extension to and pitched roof over existing, replacement windows and doors to modern extension, installation of flue, internal alterations to form annex, Extensions to garage for added parking and annex accommodation. External and internal works as detailed in Design and Access Statement and Schedule of Works.
 - b. Consider **Planning Application DC/21/02387 The Thatch, Sudbury Road** - Application for Listed Building Consent - Erection of extension to and pitched roof over existing, replacement windows and doors to modern extension, installation of flue, internal alterations to form annex, Extensions to garage for added parking and annex accommodation. External and internal works as detailed in Design and Access Statement and Schedule of Works.
 - c. Consider any **Planning Application received since the agenda was posted** requiring a response before the next scheduled meeting.
 - d. **Status** of planning applications, appeals and any enforcement referrals.

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- 96. Update on the **installation of play equipment and MUGA** in the Recreation Ground
- 97. Update on progress with **Newton's Neighbourhood Plan**
- 98. Update on the installation of the **Speed Indicator Device**
- 99. Update on **issues with council assets**; replacement of a commemorative tree, new dog bin, refurbishment of the Village Sign and the design works required for the replacement of the bus shelter at Links View
- 100. Update on the installation of an **electricity supply** in the Recreation Ground
- 101. Consider **application to Babergh** for hedges, trees and wildflowers
- 102. Consider date for a **litter pick**
- 103. **Newton Green Trust** and **Village Hall** updates
- 104. **Questions** to the Chair
- 105. **Review date of next scheduled meeting** due to be held on Wednesday 2nd June 2021 at 7.30pm.