



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085

email: newtonpc2@gmail.com

PUBLIC NOTICE

A Meeting of Newton Parish Council will be held on
Wednesday 10th February 2021 starting at 7.30pm
Via a Zoom Videoconference.

Members of public who wish to attend this meeting via Zoom or a telephone line should use the following joining instructions.

Join Zoom Meeting

<https://us02web.zoom.us/j/89680038407?pwd=QTZmSG1ncjRZcTUvcDFPTWIMT08xQT09>

Meeting ID: 896 8003 8407

Passcode: 063646

One tap mobile

+442034815240,,89680038407#,,,,*063646# United Kingdom

+442039017895,,89680038407#,,,,*063646# United Kingdom

Dial by your location

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

Meeting ID: 896 8003 8407

Passcode: 063646

Find your local number: <https://us02web.zoom.us/j/kc8cgctgip>

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton.onesuffolk.net

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**A Meeting of Newton Parish Council to be held on
Wednesday 10th February 2021 at 7.30pm via Videoconference**

The Public and Press are invited to attend with the public participation session being held at the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.



Dave Crimmin PSLCC
Clerk to Newton Parish Council

5th February 2021

**A Meeting of Newton Parish Council to be held on
Wednesday 10th February 2021 at 7.30pm via Videoconference**

AGENDA

20. Apologies for absence
21. Receive **declarations of interests** and requests for dispensation from Councillors
22. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 13th January 2021
23. **Public participation session:** 15 minutes for the county and district councillors to make representations and answer questions of interests and for the public to make representations on agenda items
24. Agree actions on **emails circulated** to councillors by the Clerk since the last meeting
25. Agree actions required following review of **Clerk's Report**
26. **Finance**
 - a. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting; review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
 - b. Review progress of **Signatories and Correspondent changes** for Barclays accounts.
27. **Planning**
 - a. Consider **Planning Application DC/21/00483 Site Of Former Red House Farm, Sudbury Road** - Erection of 1 No bungalow (amended scheme to replace plots 8 and 9 of approved DC/20/03337).
 - b. Consider **Adjoining Parish Planning Application DC/20/05183 Chilton Woods Mixed Development, Land North Of Woodhall Business Park, Sudbury**. Following receipt of further information, NPC has an opportunity to comment further if it wishes.
 - c. Consider any **Planning Application received since the agenda was posted** requiring a response before the next scheduled meeting.
 - d. **Status** of planning applications, appeals and any enforcement referrals.
28. Receive update on the **Newton Neighbourhood Plan**
29. Update on the **installation of equipment and MUGA** in the Recreation Ground including proposed procurement arrangements for the play equipment, the MUGA booking system and tennis net storage requirements
30. Update on the installation of the **Speed Indicator Device**
31. Update on **issues with council assets**; replacement of a commemorative tree, refurbishment of the Village Sign, the design works required for the replacement of the bus shelter at Links View and the proposal for new dog bin locations
32. Consider street names for **Phase 2 of the Red House Farm** development
33. Consider extending the rental agreement for the **Community Allotments** for a further 2 years
34. **Newton Green Trust** and **Village Hall** updates including options for providing an electrical supply to the recreation ground and a car charging point at the Village Hall
35. Consider installing an **electricity supply** from the Village Hall to the Recreation Ground
36. Consider revisions to **Policies and the adoption of a Subject Access Request Policy**
37. **Questions** to the Chair
38. **Next scheduled meeting** will be held on Wednesday 10th March 2021 at 7.30pm.