



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085

email: clerk@newton-pc.gov.uk

PUBLIC NOTICE

A Meeting of Newton Parish Council will be held on
Wednesday 11th January 2023 starting at 7.30 pm
in Newton Village Hall

The Public and Press are invited to attend with the public participation session being held at the start of the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin PSLCC
Clerk to Newton Parish Council

4th January 2023

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton.onesuffolk.net

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**A Meeting of Newton Parish Council to be held on
Wednesday 11th January 2023 at 7.30 pm in Newton Village Hall**

AGENDA

1. **Apologies** for absence
2. Receive **declarations of interest** and requests for dispensation from Councillors
3. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 14th December 2022
4. Consider application(s) for the **position of Councillor**
5. **Public participation session:** for the county and district councillors reports and answer questions of interest and for the public to make representations on the agenda items
6. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
7. Agree on any actions required following review of the **Clerk's Report**
8. **Finance**
 - a. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting; review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
 - b. Consider the agreed Expenditure Budget and Reserves Policy and set the **NPC Precept** for 2023 / 2024
 - c. Consider the budget for community groups' projector and screen
9. **Planning**
 - a. Consider **Planning Application DC/22/06132 Tinkers Croft, Sudbury Road** - Erection of Two Storey Front/Side Extension, Single Storey Rear Extension & Detached Cartlodge (following demolition of existing garage and conservatory).
 - b. Consider **Planning Application DC/22/06324 Chilton Woods Mixed Development To North Of Woodhall Business Park** - Discharge of Conditions Application for B/15/01718-Condition 30 (Construction Environmental Management Plan)
 - c. Consider any **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
 - d. Consider the response to Babergh regarding the **permission granted on Planning Application DC/22/05206 for 6 dwellings on the land to the rear of Juglans.**
 - e. **Status** of planning applications, appeals and any enforcement referrals
10. Update on possible extension(s) to the **Newton footpaths**
11. Update on the transfer of **Allotment land to the ownership of NPC**
12. Review NPC's **Risk Management Register as of January 2023**
13. Review the **effectiveness of NPC's Internal Control and Internal Audit processes**
14. Consider additional **signage for the recreation ground**
15. Receive reports on **Newton Green Trust** and **Village Hall**
16. **Newton community group**
17. **Questions** to the Chair
18. In accordance with NPC's Standing Order 3d the councillors are to **consider the exclusion of the public and press from the meeting** due to the confidentiality of the Clerk's Contract of Employment
19. Councillors to consider the Clerk's revised **Contract of Employment** terms and conditions
20. **NPC's next meeting will be held on Wednesday 8th February 2023** starting at 7.30 pm in Newton Village Hall.