



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085

email: newtonpc2@gmail.com

PUBLIC NOTICE

A Meeting of Newton Parish Council will be held on
Wednesday 13th October 2021 starting at 7.30pm
in Newton Village Hall

The Public and Press are invited to attend with the public participation session being held at the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin PSLCC

Clerk to Newton Parish Council

7th October 2021

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton.onesuffolk.net

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

**A Meeting of Newton Parish Council to be held on
Wednesday 13th October 2021 at 7.30pm in Newton Village Hall**

AGENDA

- 165. **Apologies** for absence
- 166. Election of **Vice Chairman**
- 167. Receive **declarations of interests** and requests for dispensation from Councillors
- 168. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 8th September 2021
- 169. **Public participation session:** 15 minutes for the county and district councillors to make representations and answer questions of interests and for the public to make representations on the agenda items
- 170. Receive **proposals for the development of land next to the Recreation Ground**
- 171. Agree actions on **emails circulated** to councillors by the Clerk since the last meeting including request for speed survey on the A1071
- 172. Agree actions required following review of **Clerk's Report**
- 173. **Finance**
 - a. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting; review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget
 - b. Consider **donation towards the Poppy Appeal**
 - c. Review progress of **Correspondent changes** for Barclays accounts.
- 174. **Planning**
 - a. Consider **adjoining parish [Planning Application DC/21/04056 Chilton Woods Mixed Development To North Of Woodhall Business Park, Sudbury](#)** - Discharge of Conditions Application for B/15/01718 - Condition 30 (Construction Environmental Management Plan).
 - b. Consider **[Planning Application DC/21/05088 Jarvis Farm, Assington Road](#)** - Erection of stables, construction of manege and use of land for the keeping of Horses.
 - c. Consider any further **Planning Application received since the agenda was posted** requiring a response before the next scheduled meeting.
 - d. **Status** of planning applications, appeals and any enforcement referrals.
- 175. Update on the **installation of play equipment, MUGA and signage** in the Recreation Ground as well as plans for play equipment checks by NPC.
- 176. Update on progress with **Newton's Neighbourhood Plan**
- 177. Update on **issues with council assets**; replacement of a commemorative tree, the road sign for the Church and the design works for the replacement bus shelter
- 178. Consider plans for **Christmas Tree and Lights**
- 179. Consider further **defibrillator deployment in village**
- 180. Consider plan to **publish Newton information in the Box River News**
- 181. Update on **permissive footpath at Jarvis Farm**
- 182. **Newton Green Trust** and **Village Hall** updates
- 183. **Questions** to the Chair
- 184. **Date of next meeting** is Wednesday 10th November 2021 at 7.30pm.