

### **NEWTON PARISH COUNCIL**

Clerk: Dave Crimmin
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## **PUBLIC NOTICE**

A Meeting of Newton Parish Council will be held on Wednesday 13<sup>th</sup> December 2023 starting at 7.30pm in Newton Village Hall

The Public and Press are invited to attend with the public participation session being held at the start of the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

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Dave Crimmin PSLCC
Clerk to Newton Parish Council

6<sup>th</sup> December 2023

# A Meeting of Newton Parish Council to be held on Wednesday 13<sup>th</sup> December 2023 at 7.30 pm in Newton Village Hall

#### **AGENDA**

- 211. **Apologies** for absence
- **212.** Receive **declarations of interest** and requests for dispensation from Councillors
- 213. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 8<sup>th</sup> November 2023
- 214. **Public participation session**: for the county and district councillors report and answer questions of interest and for the public to make representations on the agenda items
- 215. Agree on actions required for **emails circulated** to councillors by the Clerk since the last meeting which are not on the agenda
- 216. Agree on any actions required following a review of the Clerk's Report

#### 217. Planning

- a. Consider Planning Application DC/23/05249 Land Adj Assington Road Application for Outline Planning Permission (Access points to be considered, details for Landscaping, Appearance, Layout and Scale reserved) Town and Country Planning 1990 (as amended) Erection of 9 no. dwellings (including 4 no. affordable) (resubmission of DC/23/01760)
- b. Consider Planning Application DC/23/05409 Land Adj 1 Links View Application for reserved matters following Outline Planning Permission DC/23/00577 - Appearance, Landscaping, Layout and Scale for the erection of 1no detached single-storey dwelling with parking, new vehicular access and extension of the public footpath to the south of the proposed access.
- c. Consider any further **Planning Application(s)** received since the agenda was posted requiring a response before the next scheduled meeting
- d. **Status** of planning applications, appeals and any enforcement referrals
- 218. Consider the **PIIP plans and priorities** including the costs to replace the bus shelter on the Green

#### 219. Finance

- a. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting; review the Reconciliation of Accounts against Bank Statements and the Statement of Accounts vs Budget.
- b. Consider the option of paying for a software licence for the MUGA Booking system
- c. Review the **Budget Proposal** and agree on the expenditure budget for 2024 / 2025
- d. Consider a donation request for the Christmas Parcels
- e. Consider the **donation request** from the Alston & Plampin Charity
- f. Consider a request for CIL funds from the Village Hall Management Committee.
- **220.** Review the possible extension(s) to the **Newton footpaths** and any footpaths to add to the cutting schedule.
- 221. Update on the **Allotment land** to be transferred to the ownership of the council and to consider NPC's Allotment Garden Tenancy Agreement
- 222. Consider the issues raised in the **RoSPA report** on equipment in the Recreation Ground
- 223. Councillors to report on their Walk of the Parish
- 224. Update on the accessibility of the Newton website
- 225. Review progress against NPC's Year Plan
- 226. Receive reports on the meetings of Newton Green Trust and the Village Hall
- 227. **Questions** to the Chair
- 228. NPC's next meeting will be held on **Wednesday 10<sup>th</sup> January 2024** starting at 7.30 pm in Newton Village Hall.