



NEWTON PARISH COUNCIL

Clerk: Dave Crimmin
Cragston, Sudbury Road, Newton, Sudbury, Suffolk CO10 0QH

Tel: 01787 375085

email: newtonpc2@gmail.com

PUBLIC NOTICE

The Annual Meeting of Newton Parish Council will be held on **Wednesday 25th May 2022 starting at 7.30 pm in Newton Village Hall**

The Public and Press are invited to attend with the public participation session being held at the meeting.

Except where members of the public have been excluded due to the confidential nature of the business, any person may film, photograph, audio record or use social media to report on meetings of the Council including the public participation session.

Dave Crimmin PSLCC
Clerk to Newton Parish Council

18th May 2022

Both Draft and Approved minutes are contained within the Parish Council section of the

Newton Website www.newton.onesuffolk.net

A copy can also be requested from the Clerk, whose contact details are at the top of this notice

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AGENDA

81. **Election of Chairman** and to receive Declaration of Acceptance of Office
82. **Apologies** for absence
83. **Election of Vice Chairman**
84. To consider the adoption of the **Local Government Association Model Councillor Code of Conduct 2020**
85. Receive **declarations of interests** and requests for dispensation from Councillors
86. Agree **Minutes** of Newton Parish Council (NPC) meeting held on 13th April 2022
87. To appoint members to the **HR and Standards Committees**
88. **To appoint representatives to outside bodies**
 - a. Newton Green Trust
 - b. Newton Village Hall Management Committee
 - c. Alston and Plampin Charity
 - d. Suffolk Association of Local Councils (SALC)
89. Consider appointment of **Heelis & Lodge as Internal Auditor for 2022 / 2023**
90. Consider the annual memberships to **SALC, Community Action Suffolk and the Society of Local Council Clerks**
91. **Public participation session** for the county and district councillors to give reports and answer questions of interest and for the public to make representations on the agenda items
92. Agree to actions on **emails circulated** to councillors by the Clerk since the last meeting
93. Agree on actions required following review of **Clerk's Report**
94. **Finance**
 - a. To consider the **Internal Auditors Report for the year ending 31st March 2022**
 - b. To approve **Section 1 of the Annual Return for the year ending 31st March 2022**
 - c. To approve **Section 2 of the Annual Return for the year ending 31st March 2022**
 - d. To approve the explanation of the **quantified significant variances** and note the period for the public inspection of NPC's records
 - e. From the **RFO Report** authorise payments made since the last meeting and to be made; note income received since the last meeting
 - f. Consider quotation for the **power supply** to the Christmas Tree
 - g. Consider the purchase of **2 no. dog-poop bag dispensers**.
95. **Planning**
 - a. Consider **Planning Application DC/22/02188 Perrywood Garden Centre, Newton Road** - Application under S73 for Removal or Variation of a Condition following grant of Planning Permission DC/20/03810 dated 11/06/2021. (Erection of a new garden centre building (Use Class E) including restaurant, enclosed and open canopies and outdoor sales area. Erection of a glasshouse and store. Partial demolition of and erection of an extension to the existing garden centre building (to be used for Use Class E). Erection of a replacement potting shed. External alterations of the existing barn. Erection of electricity sub-stations and an electricity distribution building. Provision of landscaping, car parking areas, wildlife area and outdoor events space.) Town and Country Planning Act 1990.- To vary Condition 2 (Approved Plans and Documents) for minor design changes to the scheme.
 - b. Consider any further **Planning Application(s) received since the agenda was posted** requiring a response before the next scheduled meeting
 - c. **Status** of planning applications, appeals and any enforcement referrals
96. Consider NPC's response to the **Babergh Community Governance Review**

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- 97. Update on the **installation of play equipment and MUGA** in the Recreation Ground
- 98. Update on the **defibrillator rollout**
- 99. Consider plans for the **Recreation Ground official opening** and for the **Queen's Platinum Jubilee celebration**
- 100. Consider the offer to transfer the **Allotment land to the ownership of NPC**
- 101. Update on possible extension(s) to the **Newton footpaths**
- 102. Receive reports on **Newton Green Trust** and **Village Hall**
- 103. **Questions** to the Chair
- 104. In accordance to NPC's Standing Order 3d the councillors to **consider the exclusion of the public and press from the meeting** due to the confidentiality of the Clerk's Contract of Employment.
- 105. Councillors to agree the **Clerk's appraisal for 1st May 2020 to 28th February 2022**.
- 106. **NPC's next meeting** will be held on Wednesday 15th June 2022 starting at 7.30 pm in Newton Village Hall.